UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

# NOTICE OF ALLOWANCE AND FEE(S) DUE

30448 7590 04/01/2011 AKERMAN SENTERFITT P.O. BOX 3188 WEST PALM BEACH, FL 33402-3188 EXAMINER

GRAVINI, STEPHEN MICHAEL

ART UNIT PAPER NUMBER

3743

DATE MAILED: 04/01/2011

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/562,130      | 12/23/2005  | Gianfranco Bedetti   | 9526-73 (180747)    | 5561             |

TITLE OF INVENTION: FLUID BED GRANULATION PROCESS AND APPARATUS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | YES          | \$755         | \$300               | \$0                  | \$1055           | 07/01/2011 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

#### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (571)-273-2885

| appropriate. All further of indicated unless corrected maintenance fee notificated to the control of the contro | correspondence includired below or directed others.  | ng the Patent, advance of the Patent, advance of the Patent, advance of the Patent I, by (a                                      | rders and notification of n  a) specifying a new corres   | on FEE (If Tequite<br>naintenance fees wil<br>pondence address; a   | l be mailed to the currend/or (b) indicating a   | rent con<br>separate                                     | respondence address as<br>"FEE ADDRESS" for  |
|--|--|--|---|---|--|--|--|
|  |  | ock 1 for any change of address)   | Fee(  | s) Transmittal. This<br>rs. Each additional   | certificate cannot be us   | ed for a   | omestic mailings of the<br>ny other accompanying<br>r formal drawing, must   |
| 30448 7590 04/01/2011<br>AKERMAN SENTERFITT<br>P.O. BOX 3188<br>WEST PALM BEACH, FL 33402-3188   |  |  | I her<br>State<br>addr<br>trans   | aby cortify that this   | ficate of Mailing or Tr<br>Fee(s) Transmittal is b<br>th sufficient postage for<br>Stop ISSUE FEE addr<br>O (571) 273-2885, on the     | aina da  | sion posited with the United ass mail in an envelope we, or being facsimile ndicated below.                                      |
|  |  |  |   |   |  |  | (Depositor's name)   |
|  |  |  | _   |   |  |  | (Signature)  |
|  |  |  |   |   |  |  | (Date)   |
| APPLICATION NO.  | FILING DATE  |  | FIRST NAMED INVENTOR  | 1   | ATTORNEY DOCKET NO   | ). C   | ONFIRMATION NO.  |
| 10/562,130   | 12/23/2005   | <u> </u>   | Gianfranco Bedetti  |   | 9526-73 (180747)   |  | 5561   |
|  |  | LATION PROCESS ANI   |   |   |  | T  | D. III. D. II  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE DUE  | PUBLICATION FEE DUE   | PREV. PAID ISSUE  |  | OUE  | DATE DUE   |
| nonprovisional   | YES  | \$755  | \$300   | \$0   | \$1055   |  | 07/01/2011   |
| EXAM   | INER   | ART UNIT   | CLASS-SUBCLASS  |   |  |  |  |
| GRAVINI, STEPI   | HEN MICHAEL  | 3743   | 034-359000  |   |  |  |  |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol>   |  |  | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   |  |  |  |
| PLEASE NOTE: Unle  | ess an assignee is ident<br>n in 37 CFR 3.11. Comp   | ified below, no assignee   | FHE PATENT (print or typ<br>data will appear on the pa<br>T a substitute for filing an a<br>(B) RESIDENCE: (CITY  | tent. If an assigned<br>assignment.<br>and STATE OR CC  | OUNTRY)  |  |  |
| Please check the appropri  | ate assignee category or   | categories (will not be pr   | rinted on the patent):  | Individual  | poration or other private  | group  | entity Government  |
| 4a. The following fee(s) are submitted:  Issue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies  |  |  | o. Payment of Fee(s): (Plea A check is enclosed.  Payment by credit card The Director is hereby overpayment, to Depos   | d. Form PTO-2038 i  | s attached.  |  |  |
| _ ~ .  | tus (from status indicated   | ,  |   |   |  |  |  |
| **   | s SMALL ENTITY state   |  | ☐ b. Applicant is no long   | •   |  |  |  |
| NOTE: The Issue Fee and interest as shown by the r   | d Publication Fee (if requeecords of the United Sta  | uired) will not be accepte<br>ites Patent and Trademark  | d from anyone other than the Office.  | ne applicant; a regist  | ered attorney or agent;  | or the as  | ssignee or other party in  |
| Authorized Signature   |  |  |   | Date  |  |  |  |
| Typed or printed name  |  |  | Registration No.  |   |  |  |  |
| This collection of informa<br>an application. Confident<br>submitting the completed<br>his form and/or suggesti<br>Box 1450. Alexandria V  | ation is required by 37 C<br>iality is governed by 35<br>I application form to the<br>ons for reducing this bu<br>irginia 22313-1450. DO | CFR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the<br>NOT SEND FEES OR O | on is required to obtain or re<br>1.14. This collection is estic<br>depending upon the indiv-<br>e Chief Information Office<br>COMPLETED FORMS TO   | etain a benefit by the<br>mated to take 12 mi<br>idual case. Any com<br>r, U.S. Patent and T<br>o THIS ADDRESS. | e public which is to file<br>inutes to complete, included<br>inments on the amount of<br>rademark Office, U.S. I<br>SEND TO: Commissio | (and by<br>uding ga<br>of time y<br>Departm<br>ner for l | the USPTO to process)<br>athering, preparing, and<br>you require to complete<br>ent of Commerce, P.O.<br>Patents, P.O. Box 1450. |

Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

DATE MAILED: 04/01/2011

| APPLICATION NO.                | FILING DATE        | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.      | CONFIRMATION NO. |  |
|--------------------------------|--------------------|----------------------|--------------------------|------------------|--|
| 10/562,130 12/23/2005          |                    | Gianfranco Bedetti   | 9526-73 (180747)         | 5561             |  |
| 30448 75                       | 90 04/01/2011      |                      | EXAMINER                 |                  |  |
| AKERMAN SEN                    | TERFITT            |                      | GRAVINI, STEPHEN MICHAEL |                  |  |
| P.O. BOX 3188<br>WEST PALM BEA | ACH, FL 33402-3188 |                      | ART UNIT                 | PAPER NUMBER     |  |
|                                |                    |                      | 3743                     |                  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

### **Privacy Act Statement**

The Privacy Act of 1974 (P.L. 93-579) requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

- 1. The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether disclosure of these records is required by the Freedom of Information Act.
- 2. A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
- 3. A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
- 4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
- 5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
- 6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
- 7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
- 8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
- 9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.

|  | Application No.  | Applicant(s)  |
|--|--|---|
|  | 10/562,130   | BEDETTI, GIANFRANCO   |
| Notice of Allowability   | Examiner   | Art Unit  |
|  | Stephen M. Gravini   | 3743  |
|  | Stephen M. Gravini   | 3743  |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this a<br>or other appropriate communication<br>GHTS. This application is subject | application. If not included on will be mailed in due course. <b>THIS</b> |
| 1. $\boxtimes$ This communication is responsive to <u>papers filed through F</u>   | <del>-</del> ebruary 4, 2011.  |   |
| 2. The allowed claim(s) is/are <u>1-12</u> .   |  |   |
| <ul> <li>3. ☐ Acknowledgment is made of a claim for foreign priority unallocation.</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> <li>1. ☐ Certified copies of the priority documents have</li> </ul>   |  |   |
| 2. ☐ Certified copies of the priority documents have   |  |   |
| 3. Copies of the certified copies of the priority do   | cuments have been received in thi  | is national stage application from the                                    |
| International Bureau (PCT Rule 17.2(a)).   |  |   |
| * Certified copies not received:   |  |   |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |  | ly complying with the requirements  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give  |  |   |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mus   | et be submitted.   |   |
| (a) $\square$ including changes required by the Notice of Draftspers   | on's Patent Drawing Review(PTo   | O-948) attached   |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date   |  |   |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date   | s Amendment / Comment or in the  | Office action of  |
| Identifying indicia such as the application number (see 37 CFR 1, each sheet. Replacement sheet(s) should be labeled as such in the  |  |   |
| DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT  | sit of BIOLOGICAL MATERIAL   | must be submitted. Note the   |
|  |  |   |
| Attachment(s) 1. ☑ Notice of References Cited (PTO-892)  | 5. ☐ Notice of Informal  | • •   |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. ☐ Interview Summa<br>Paper No./Mail D   |   |
| 3. Information Disclosure Statements (PTO/SB/08),  | 7. Examiner's Amen   | dment/Comment   |
| Paper No./Mail Date  4.  |  | ment of Reasons for Allowance   |
|  | 9.   |   |
| /Stephen M. Gravini/<br>Primary Examiner, Art Unit 3743  |  |   |
|  |  |   |